

4120 SE International Way Suite A 110 Milwaukie, OR 97222

503.387.3251 PHONE 503.908.1318 FAX

www.trcsolutions.com

February 28, 2017

Mr. John W. Gilbert Facilities Manager **Falls City School District #57** 111 N. Main Street Falls City, OR 97344

Via email to: john.gilbert@fallscityschools.org

RE: Lead Water Testing Report
Falls City Library-Science Building (Facility #100)
111 N. Main Street

Falls City, Oregon 97344

TRC Project: 262545

Mr. Gilbert:

At your request, TRC Environmental Corporation (TRC) performed lead in water testing at the Falls City School District Library/Science Building located at 111 N. Main Street, in Falls City, Oregon.

## **Testing Procedures**

Water testing was performed following the United States Environmental Protection Agency (USEPA) guidance document "3Ts for Reducing Lead in Drinking Water in Schools: Revised Technical Guidance." The 3Ts document provides an action limit of 20 parts per billion (ppb) for lead.

Samples were collected from cold water outlets on the interior of the building(s), including drinking fountains, kitchen food preparation sinks, classroom sinks, restroom sinks, mechanical room sinks, faculty lounge sinks, office sinks, plumbed refrigerator water outlets and water bottle refill stations. Any outlets that were broken or not in use at the time sampling was performed were documented as such and were not sampled.

A map of each school was annotated with the sample locations for each outlet and each sample number and location which were recorded on a Drinking Water Sample Data Sheet & Chain of Custody. Sampling for the District was conducted during the school week on Tuesday through Friday. Samples were collected using plastic 250 mL unpreserved bottles. The unpreserved bottles were preserved by the laboratory after receipt per the analytical method. During sample collection, each bottle was marked with a school identification code followed by the sample number (Ex. 100-01A, 100-01B). Water was sampled without touching the mouth of the container to the faucet filling the bottle to approximately one inch from the top.

Two samples were collected from each of the cold water outlets being tested. The first sample collected was the first draw sample (also called an A sample). The first draw sample is the first flow of water from the outlet into the bottle and represents the water standing in the fixture that would initially be consumed. The flush sample (also called a B sample) was collected into a new sample bottle 30 seconds after the water has been allowed to continuously flow from the outlet. The flush sample represents the water from the plumbing line behind the wall and outlet. Upon completion of a sampling event, the sample bottles were packaged and the Water Sample Data Sheet & Chain of Custody Record was signed and delivered with the samples to Edge Analytical, Inc., an independent third-party, accredited laboratory.

February 28, 2017

TRC Project: 262545

## **Laboratory and Analytical Method**

Analysis for lead was performed by Edge Analytical, Inc. an Oregon drinking water accredited laboratory, using the EPA Method 200.8 for analysis.

## **Samples Collected and Results**

The District identified a total of seventeen (17) water fixtures prior to conducting the flushing and sampling activities. Sampling was conducted on August 5, 2016. Of the seventeen (17) first draw samples collected, two (2) had results above the action level of greater than 15 parts per billion (ppb) for lead. The first draw results (A sample) which were at or greater than 15 ppb for lead are noted in the table below. A complete list of the analytical results noting all rooms and outlets sampled can be found in Appendix B.

Sample #	Location and Fixture Description	Analyte	Result	EPA Limit	FCSD Action Limit
100-14A	Science Room Loft Sink (Left)	Lead	20.6 ppb	20 ppb	>15 ppb
100-16A	Science Room Loft Sink (Left Side of Right Sinks)	Lead	16.4 ppb	20 ppb	>15 ppb

ppb = parts per billion

EPA = Environmental Protection Agency

FCSD = Falls City School District

## **Recommendations**

TRC recommended that the District suspend the use of the water at the two (2) fixtures listed in the table above and take action to lower the concentrations for lead to those fixtures by replacing the associated outlet and supply lines from the wall to the outlet and potentially the associated plumbing line behind the wall. In the interim, as recommended by the USEPA short-term control measures such as flushing the piping in the system at the fixtures noted above, every morning before the facility opens, can be conducted to remove water that has been standing in the interior pipes and or fixtures. Additionally, TRC recommended that those fixtures be suspended from use until after the associated outlet, supply line from the wall to the outlet and any necessary plumbing lines are replaced. Once the replacements are made, TRC recommended the District have the water from the new outlets re-sampled for lead to determine if the outlet, supply line and plumbing line replacement (as applicable) has resolved the issue prior to allowing these faucets to be used without the short-term control measures noted above.

A copy of the sample location map can be found in Appendix B.

## **Follow-up Samples Collected and Results**

Two of total 17 water fixtures were determined to be above the action level at the time sampling was conducted and are represented in the table above. The District elected not to analyze the B samples, and instead proceeded directly to replacing the fixtures at these locations. TRC performed follow-up sampling of the two previously elevated fixtures within this school building once the fixtures were replaced. Sampling was conducted on November 18, 2016 and January 20, 2017. Both samples remained above the action level during the sampling event in November; however, it was reported that the fixtures were not used once they were replaced. District facilities personnel tagged these fixtures as not in use, but proceeded to utilize them the week prior to the sampling in January in order to mimic regular use. The fixtures were then allowed to set unused for 8-18 hours prior to sample collection on January 20, 2017. The samples for both fixtures were below the action level during the January 20th sampling event.

## **Conclusions**

Based on the fixture replacement activities completed by District and follow-up sample results indicating all sample locations at this facility being below the action level, TRC offers not further recommendations at this time.

TRC appreciates the opportunity to provide you with environmental consulting services. We look forward to working with you on future endeavors. If you have any questions or comments concerning this report, please call TRC at (503) 387-3251.

Sincerely,

**TRC Environmental Corporation** 

Jason Stone

**Industrial Hygienist** 

**Ron Landolt** 

**NW Region BSI Practice Manager** 

Non a Zarlet

February 28, 2017

TRC Project: 262545

 $Appendix \ A-Analytical \ Results$ 

February 28, 2017 TRC Project: 262545

Portland, OR Microbiology/Chemistry (c)

Corvallis, OR Microbiology/Chemistry (d)

Bend, OR Microbiology (e) 20332 Empire Blvd Ste 4 - Bend, OR 97701 - 541.639.8425

Page 1 of 2

Project: 100 - Library/Science

**Buliding** 

Reference Number: 16-19596

## INORGANIC COMPOUNDS (IOC) REPORT FOR LEAD & COPPER

TRC - Milwaukie Client Name:

**ANALYTICAL** 

4120 SE International Way

Suite A110

Milwaukie, OR 97222

System Name: Analyst: bj

System ID Number: Date Received: 8/5/2016 **DWP Source Number:** Report Date: 8/12/2016

Multiple Sources: Approved By: Ijh Sample Type: Authorized by:

Sample Purpose: Investigative or Other

County:

Lab Number	Date Collected	Site / Location	EPA#	Analyte Name	Result	Units	AL	RL	METHOD	Lab	Comments
16_47598	8/5/2016	100-01A - Library - Sink	1030	LEAD	1.9	ppb	15	1	200.8	4072	
16_47599	8/5/2016	100-02A - Library - Drinking Fountain	1030	LEAD	1	ppb	15	1	200.8	4072	
16_47600	8/5/2016	100-03A - Girls Bathroom Sink Left	1030	LEAD	8.7	ppb	15	1	200.8	4072	
16_47601	8/5/2016	100-04A - Girls Bathroom Sink Right	1030	LEAD	9.3	ppb	15	1	200.8	4072	
16_47602	8/5/2016	100-05A - Boys Bathroom Sink Left	1030	LEAD	7.7	ppb	15	1	200.8	4072	
16_47603	8/5/2016	100-06A - Boys Bathroom Sink Right	1030	LEAD	2.5	ppb	15	1	200.8	4072	
16_47604	8/5/2016	100-07A - Science Room - Sink	1030	LEAD	4.8	ppb	15	1	200.8	4072	
16_47605	8/5/2016	100-08A - Science Room - Sink	1030	LEAD	7.5	ppb	15	1	200.8	4072	
16_47606	8/5/2016	100-09A - Science Room - Sink	1030	LEAD	5.7	ppb	15	1	200.8	4072	
16_47607	8/5/2016	100-10A - Science Room - Sink	1030	LEAD	6.0	ppb	15	1	200.8	4072	
16_47608	8/5/2016	100-11A - Science Room - Sink	1030	LEAD	4.7	ppb	15	1	200.8	4072	
16_47609	8/5/2016	100-12A - Science Room - Sink	1030	LEAD	5.0	ppb	15	1	200.8	4072	
16_47610	8/5/2016	100-13A - Science Room - Eye Wash	1030	LEAD	1.5	ppb	15	1	200.8	4072	
16_47611	8/5/2016	100-14A - Science Room Left - Sink	1030	LEAD	20.6	ppb	15	1	200.8	4072	
16_47612	8/5/2016	100-15A - Science Room Left - Eye Wash	1030	LEAD	4.9	ppb	15	1	200.8	4072	
16_47613	8/5/2016	100-16A - Science Room Left - Sink	1030	LEAD	16.4	ppb	15	1	200.8	4072	

## NOTES:

These test results meet all the requirements of NELAP, unless otherwise stated in writing, and relate only to these samples. If you have any questions concerning this report contact Lawrence J Henderson at the above phone number.

RL (Reporting Level): indicates the minimum reporting level.

AL Federal Action Levels are 0.015 mg/L for Lead and 1.3 mg/L for Copper under the Lead and Copper Rule for public water systems. A blank MCL value indicates a level is not currently established.

ND (Not Detected): indicates that the compound was not detected above the Reporting Level (RL).



Reference Number: 16-19596

Report Date: 8/12/16

Page 2 of 2

## INORGANIC COMPOUNDS (IOC) REPORT FOR LEAD & COPPER

Lab Number	Date Collected	Site / Location	EPA#	Analyte Name	Result	Units	AL	RL	METHOD	Lab	Comments
16_47614	8/5/2016	100-17A - Science Room Left - Eye Wash	1030	LEAD	9.2	ppb	15	1	200.8	4072	

## NOTES:

These test results meet all the requirements of NELAP, unless otherwise stated in writing, and relate only to these samples.

RL (Reporting Level): indicates the minimum reporting level.

AL Federal Action Levels are 0.015 mg/L for Lead and 1.3 mg/L for Copper under the Lead and Copper Rule for public water systems. A blank MCL value indicates a level is not currently established.

ND (Not Detected): indicates that the compound was not detected above the Reporting Level (RL).

## DRINKING WATER SAMPLE DATA SHEET & CHAIN OF CUST( 16-19596



of	Page	10 18/5/16 DN	Acceptable: Yes Comments:	Q A S	Remarks: Preserved (Nitric Acid) of Empreserved Lumaround Lunes-day Please hold all B samples and invoice TRC for Analysis Due 8/12/16	Remarks: Preserved Please hold all B san
	1		g,			Lam Cimer
	(Printed)	1 1760	Printed OAS	FR	Time: (Printed)	(Printed)
		85-16	San In		81514 lalph	1
	Received by: (Signature)	Date:	Relinquished by: (Signature)	Ro		Relinquished by: (Signature)
	×		0759			12 R
	×		0758	14:19	Science Room - Sink	P P
	×		6759			7.7
	×		0758	14:18	Driego Rosan Sint	
	×		0759			
	×		675%	14:17	Science Rocknesink	D D
	×		9759			200
	×		6758	14:16	Science Rown Six	0.00
	×		0759			0 KR
	×		075%	14:15	Science Roam - Sink	OXA
	×		0759			278
	×		6758	14:14	Science Room - Sink	O CO
	×		8756		4	
	×		2755	14:37	Range Tathonna - Sinkings	
	×		4756			
	×		0755	14:34	Ris but more sink (++)	O TA
	×		0754			S C
0	×		0753	71:41	Circle batthoon - Sink (right)	2000
	×		456			ON C
	×		6753	14:12	アライトなける~~SIOK(k年)	530
	X		0752		4	
	×		.0751	14:10	The state of the state of	7
	×		6752		999	2
	X		1376	14:10	100	100-00
Laboratory Sample ID	Analysis – Pb by EPA 200.8 (250 mL Bottle)	Standing Time	Sample Time	Flush Time	Sample Location	Sample #
	71 1					

## TRC

## DRINKING WATER SAMPLE DATA SHEET & CHAIN OF CUSTODY RECORD



School Name (#): 100- Library/Scherce building

Sampled By: Cox

Date of Sampling: 8/6/16

(Printed Please hold all B samples and invoice TRC for Analysis Remarks: Preserved (Nitric Acid) or Unpreserved Relinquished by: (Signature) Sample # Kon Lavolt NA 10 A 58 600 JA Stience Rom loft - Sink schools Science Science Room SURVE 3/5/16 Sample Location Toon or loff - cye wast 19+1510x (Printed) Received by: (Signature) Turnaround Time: 5-day Jana wash 14:20 Flush Time 14-27 14:30 4:41 14:28 (Printed) Relinquished by: (Signature) Condition of Samples: Acceptable: Yes 5030 9020 5080 4080 50803 9020 0803 Sample Time 1080 2000 800 No Standing Time Date: Time: Analysis - Pb by Received by: (Signature) (Printed) (250 mL Bottle) **EPA 200.8** × Page Zof 2 Laboratory Sample ID



Portland, OR Microbiology/Chemistry (c) 9150 SW Pioneer Ct Ste W - Wilsonville, OR 97070 - 503.682.7802

Corvallis, OR *Microbiology/Chemistry* (d) 540 SW Third Street - Corvallis, OR 97333 - 541.753.4946

Bend, OR Microbiology (e) 20332 Empire Blvd Ste 4 - Bend, OR 97701 - 541.639.8425

Page 1 of 1

Project: 262545-Phase 2 Falls City S.D.-Library/Science Bld

Reference Number: 16-28835

## LEAD & COPPER RULE REPORT

Client Name: TRC - Milwaukie

4120 SE International Way

Suite A110

Milwaukie, OR 97222

System Name: Analyst: mvp

System ID Number: Date Received: 11/18/2016

DWP Source Number: Report Date: 11/23/2016

Multiple Sources: Approved By: bj
Sample Type: Authorized by:

Sample Purpose: Investigative or Other

County:

Thanh B Phan Lab Manager, Portland

Lab Number	Date Collected	Site / Location	EPA#	Analyte Name	Result	Units	AL	RL	METHOD	Lab	Comments
16_70426	11/18/2016	100-14C - Science Room Loft - Left Sink	1030	LEAD	47	ppb	15	1	200.8	4072	
16_70427	11/18/2016	100-16C - Science Room Loft - Left Side of Right Sinks	1030	LEAD	18	ppb	15	1	200.8	4072	

## NOTES:

These test results meet all the requirements of NELAP, unless otherwise stated in writing, and relate only to these samples. If you have any questions concerning this report contact Lawrence J Henderson at the above phone number.

RL (Reporting Level): indicates the minimum reporting level.

AL Federal Action Levels are 0.015 mg/L for Lead and 1.3 mg/L for Copper under the Lead and Copper Rule for public water systems. A blank MCL value indicates a level is not currently established.

ND (Not Detected): indicates that the compound was not detected above the Reporting Level (RL).



## DRINKING WATER SAMPLE DATA SHEET & CHAIN OF CUSTODY RECORD



Project #: 262545, Phase 2
School Name (#): Falls City S.D. – Library/Science Building

Sampled By: Ren Lange

Date of Sampling: 11/14/11

			>		j		
	-	Page of 1		Acceptable: Yes No Comments:		)le ar	Please hold D sample at laboratory pending C sample
13.00		Amanda Lewis	Time: 1460	ď)	-	Circle (Printed)	Remarks: Preserved Nin
UPS	3	Angle A	11-21-16 Xm	remiquistica by. (Signature)	remid	1	Printed 9
			7	iichod hii (Signatur)	Delina	Date: Received by: (Signature)	Relinquisted by: (Signature)
	<i>IT</i>						
Wi							
					***		
					70426 - 70427	704	
					70007	18.	
		(Pb) – Lead		7:43		" "	100-16D
		(Pb) – Lead		7:4	~ 17:00	Science Room Loft – Left Side of Right Sinks	100-16C
		(Pb) – Lead		Th:L		, , ,	
		(Pb) – Lead			V17:00	Science Room Loft – Left Sink	
	Laboratory Sample ID	EPA 200.8 (250 mL Bottle)	Standing Time	Sample Time	Flush Time	Sample Location	
_		Analysis – Ph					

Acidified 11/18/16 (1) 11:30

True a powle randolf etacsolutions, com



Portland, OR Microbiology/Chemistry (c) 9150 SW Pioneer Ct Ste W - Wilsonville, OR 97070 - 503.682.7802

Corvallis, OR Microbiology/Chemistry (d) 540 SW Third Street - Corvallis, OR 97333 - 541.753.4946

Bend, OR Microbiology (e) 20332 Empire Blvd Ste 4 - Bend, OR 97701 - 541.639.8425

Page 1 of 1

Project: 262545- Falls City SD -

Library/Science, Phase 3

## LEAD & COPPER RULE REPORT

Client Name: TRC - Milwaukie

4120 SE International Way

Suite A110

Milwaukie, OR 97222

Analyst: bj

Date Received: 1/20/2017

Reference Number: 17-01352

Report Date: 1/24/2017 Approved By: anp

Authorized by:

System Name: System ID Number:

DWP Source Number:
Multiple Sources:

Sample Type:

Sample Purpose: Investigative or Other

County:

Chemist/Microbiologist

Lab Number	Date Collected	Site / Location	EPA#	Analyte Name	Result	Units	AL	RL	METHOD	Lab	Comments
17_03147	1/20/2017	100-14E - Science Room Loft - Left Sink	1030	LEAD	3	ppb	15	1	200.8	4072	
17_03148	1/20/2017	100-16E - Science Room Loft - Left Side of Right Sinks	1030	LEAD	1	ppb	15	1	200.8	4072	

## NOTES:

These test results meet all the requirements of NELAP, unless otherwise stated in writing, and relate only to these samples. If you have any questions concerning this report contact Lawrence J Henderson at the above phone number.

RL (Reporting Level): indicates the minimum reporting level.

AL Federal Action Levels are 0.015 mg/L for Lead and 1.3 mg/L for Copper under the Lead and Copper Rule for public water systems. A blank MCL value indicates a level is not currently established.

ND (Not Detected): indicates that the compound was not detected above the Reporting Level (RL).



# DRINKING WATER SAMPLE DATA SHEET & CHAIN OF CUSTODY RECORD 17-01352 Phase 3 Sampled By: Row Conduction (April 1985)

School Name (#): Falls City S.D. - Library/Science Project #: 262545, Phase 3

Date of Sampling: 1/20/17

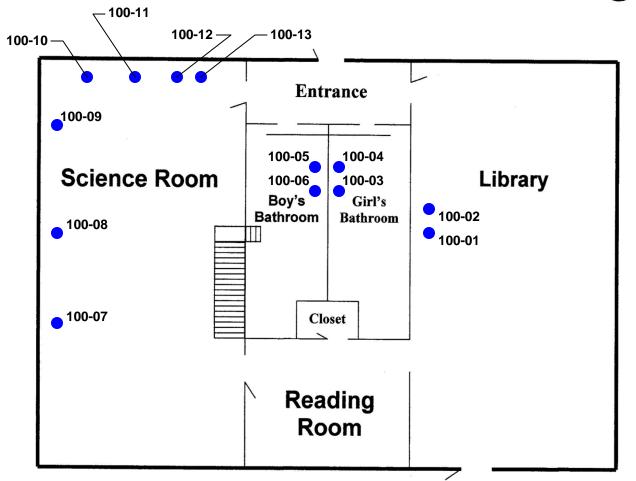
Please hold F sample	The landoff	(Printed) (Olginamic)	Relinquiched by (Signatu									100-10F	100-10E	100-14F	100-14E	Sample #
Remarks: Preserved (Nitric Acid) or Unpreserved Please hold F sample at laboratory pending E sample analysis		1/2/17								- A			Science Koom Loft – L		Science Room Loft – Left Sink	Sample
Turnaround Time (Normal or Rush) analysis	Colin Mus	Received by: Astronomic	· ·										Left Side of Right Sinks		ett Sink	Sample Location
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \															Flush Time
Condition of Samples: 17.5° Acceptable: Yes 😕 No Comments:	(Printed)	Relinquished by: (Signature)					200					LT.A	6.36	3.36	20.2	
No	Time:	Date:														Standing Time
Page of		Received by: (Signature) $\mathcal{L} = \frac{1}{123} \frac{1}{17}$										(Pb) – Lead	(Pb) – Lead	(Pb) – Lead	(Pb) – Lead	Analysis – Pb EPA 200.8 (250 mL Bottle)
-		0815 UPS 7.5°C										Missin Supp Yea				Laboratory Sample ID
·····		<del>د</del> .		 <del>_</del> .	 			 			 2	Yea				

1

Appendix B – Sample Location Map(s)

February 28, 2017 TRC Project: 262545

## Library/Science Bldg.



## 100-17 100-16 100-15

**Dark Room Mezzanine** 

## **LEGEND**

Drinking Water Sample Location

## ASBESTOS SURVEY REPORT SAMPLE LOCATION MAP

FALLS CITY SCHOOL DISTRICT – LIBRARY/SCIENCE BUILDING
111 NORTH MAIN STREET
FALLS CITY, OREGON 97344

 TRC Project No.: 262545
 Figure: 1.1

 Drawn by: MC
 Checked by: RL
 Date: 2/28/17



4120 SE International Way, Suite A110 Milwaukie, Oregon 97222 Phone: (503) 387-3251 Fax: (503) 908-1318